



2015 EXHIBITOR REGISTRATION FORM

50+ EXPO 2015
Friday, October 16th
9:00 a.m. – 4:00 p.m.
Wilde Lake High School

TO SECURE REGISTRATION

Payment must be received within 30 days of registration. Unpaid exhibit space will not be held beyond 30 days.

Registration deadline is:
Friday, July 31, 2015.

Make checks payable to:

Director of Finance,
Howard County

Visa/MC/Amex also accepted:

Contact Donna Tugwell at
410-313-5949

Mail or fax forms to:

50+EXPO 2015
Howard County Office on Aging
6751 Columbia Gateway Dr. #211
Columbia, MD 21046
FAX: 410-313-5950

EVENT COORDINATOR

Lisa Brusio Coster

410-442-3734

lbcoster@costercommunications.com

Office Use Only

Application received _____

Payment received _____

Check # _____

Credit Card Payment _____

Booth# _____

FORMAL BUSINESS/ORGANIZATION NAME: _____

Exhibitor Name: **(ALL CAPS ONLY for booth signage & publicity)** _____

Contact Person: _____

Title: _____

Address: _____

Phone: _____ Fax: _____

E-mail: _____

Previous exhibitor? YES NO

Description of your organization's product or service:

EXHIBITOR CATEGORY FOR PROFIT

- ☐ \$795 Main Street (*in main hallway*)
- ☐ \$735 Hall A Prime (*in large gymnasium, FRONT BOOTH – LIMITED*)
- ☐ \$675 Hall A (*in large gymnasium*)
- ☐ \$425 Mezzanine (*on 2nd floor*)

NON-PROFIT *(Only available to non-profit organizations with an annual*

- ☐ \$275 Hall A *budget of \$3 million dollars or less.)*
- ☐ \$250 Mezzanine
- ☐ \$150 Hall B (*exclusively for non-profits - in smaller gymnasium*)

ELECTRICAL REQUEST

- ☐ \$45 Electrical Connection (Limited # available; exhibitor supplies cord)

Exhibitor Placement: Exhibitors are placed in order of applications received within area and sponsorship level. The Office on Aging reserves the right to deny rental of exhibitor space.

TOTAL FEES including electrical (if requested): \$ _____